

Plusieurs évêques dans le monde adoptent des mesures pour faciliter la célébration de la messe traditionnelle

Author : Jean-Marie Vaas

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A peine le nouveau Motu proprio adopté, des évêques ont adopté des mesures pour faciliter les célébrations selon le Missel de 1962, anticipant les difficultés que posera l'application de ce texte romain. Ces démarches permettent de sécuriser les célébrations actuelles et de rassurer les fidèles inquiets de la tournure des événements. Outre les cas de [Mgr Aillet](#) ou de [Mgr Rougé](#) signalés par *Riposte catholique*, certaines évêques ont pris les devants à l'étranger.

Au Royaume-Uni, [Mgr John Wilson](#), archevêque de Southwark (dans le sud de Londres), a confirmé la continuation de la messe traditionnelle à [l'église Saint-Augustin et à l'église Saint-Ethelbert](#):

C'est aussi le cas dans le diocèse de Manchester:

[Mgr Salvatore Cordileone](#), archevêque de [San Francisco](#), a également assuré que les célébrations selon le rit traditionnel continueraient:

On peut aussi citer Mgr Donald Hying, évêque de Madison (Wisconsin) :



July 16, 2021

Dear Brothers and Sisters in Christ,

May you know the love and power of the Lord! The center of our Catholic Faith is the Most Holy Eucharist, the source and summit of our life in Christ. In the Mass, we hear God's Word, share in the paschal sacrifice of the Son to the Father, and receive the Sacred Body of Christ. The Eucharist both forms and feeds the Church.

In light of today's announcement from the Holy Father regarding changes and restrictions in the celebration of the Tridentine Mass, I want to assure all the priests and faithful of our diocese, especially those who may feel disheartened or discouraged by today's developments, of my gratitude and support for your love for the Lord and the Church, your fidelity to the Gospel and the magisterium, your deep desire for holiness and your rich spirituality. I love all of you as your shepherd and spiritual father.

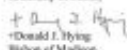
The nuances and implications of the Holy Father's *motu proprio* need some clarification, and I will seek to understand fully what the Holy See is desiring before making any definitive decisions. Although I do not celebrate the Tridentine Mass myself, I have great esteem for its form and its antiquity, knowing that many Catholics in our diocese draw tremendous graces and blessings by participating in it. This appreciation will certainly guide me in any decisions needed to be made.

While I seek towards faithfully implementing the *motu proprio* in a way that best serves the needs of the faithful, of parishes, and of the diocese as a whole, there are a few points of the new norms that require more immediate attention. With the requirements implemented by Pope Francis in mind:

- Priests of the diocese and other priests ministering stably in the diocese who wish to celebrate according to the 1962 Roman Missal can presume my authorization to do so for now, in fidelity to all relevant liturgical and disciplinary norms, but they should anticipate in the near future that I will ask them to contact me to request continued authorization.
- Until further provision is made regarding the designation of times and places for the public celebration of Mass in the Extraordinary Form, Masses can continue to be celebrated at the times and places in which they have regularly been celebrated throughout the diocese, including in parish churches.
- At these celebrations, the readings are to be proclaimed in the vernacular using translations of the Sacred Scriptures approved for liturgical use by the United States Conference of Catholic Bishops.

May all of us, whether we worship at the Novus Ordo Mass or the Tridentine Mass, find our unity in the Eucharist, the Living Bread of God who died and rose from the dead, so that we could be saved and live forever with the Lord.

Graciously in Christ,


+ Donald J. Hyung
Bishop of Madison

Riposte catholique tiendra au courant ses lecteurs des nouvelles concernant l'usage du Missel traditionnel.